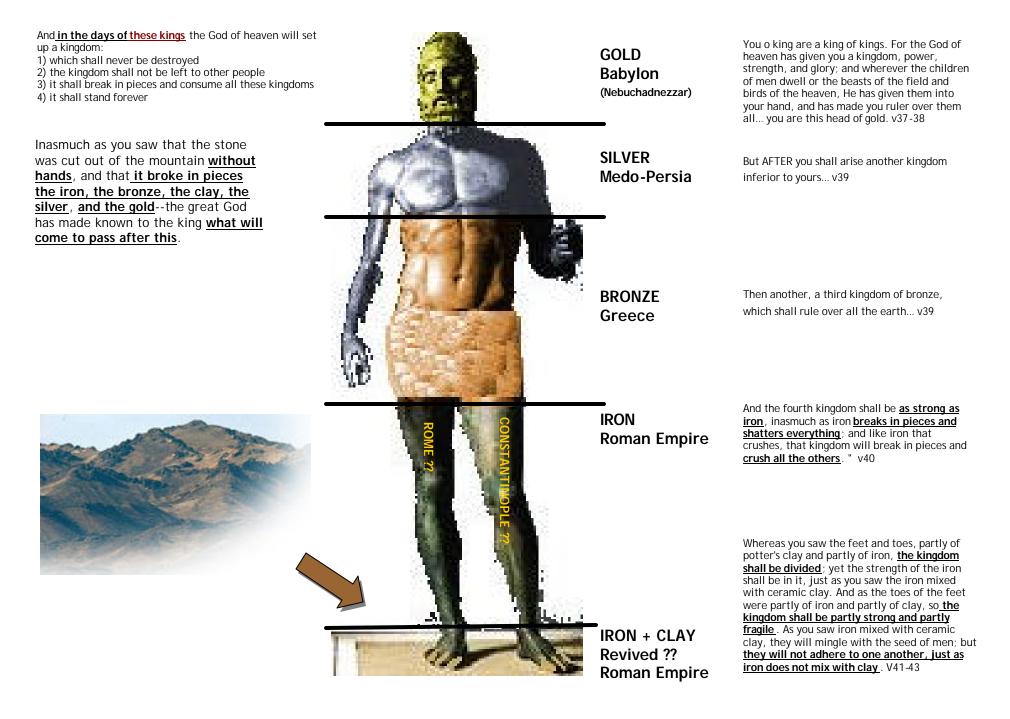
Daniel's First Vision of History (Daniel 2)

2nd Year of Nebuchadnezzar, 603 B.C.



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In the days of these kings....the God of heaven will set up a kingdom

A-Millennial	Post-Millennial	Pre-Millennial
Tribulation is not literal 7 year but	Tribulation is age-long.	Tribulation is literal 7 year.
symbolic of the age-long struggle of evil		
against Messiah's rule. Book of Revelation		
is symbolic of God's kingdom triumphing		
through the church.		
Millennium is not literal 1000-year but is	The Millennium is literal 1000-year reign	Millennium is literal 1000-year reign
figurative.	of Messiah realized through the church's	
	ministry of the kingdom of God.	
The Church IS the kingdom	Present age is the kingdom OR church will	Messiah will setup earthly kingdom with
of God on earth. (OR, the Church is not	establish the kingdom.	His saints and literal Israel.
the kingdom but rather kingdom promises		
are fulfilled in heaven)		
Second Coming or Rapture precedes	Second Coming or Rapture precedes	Millennial kingdom precedes Eternity.
Eternity.	Eternity.	
Israel and Church = One People of God	Israel and Church = One People of God	Israel and Church are separate programs.

Points to Ponder towards a Pre-Millennial View:

In the days of these "ten" kings: in the day when the kingdom of "IRON" will be separated and divided into 10 kings. In the days when a confederation of 10 kingdoms will come together: partly strong, partly weak. In the days when a kingdom will come about that will mingle with men, but will not adhere.

Could the "days of the Kings", when the Church was established by Jesus and the Apostles, reasonably be seen to correspond to the day of these "10 kings"?? The Roman empire has never known that particular configuration.... only East and West. If not, then the "Kingdom" which God will set up does not refer completely or explicitly to the Church.

According to the vision... the God of heaven will set up a kingdom. Whether He will do this explicitly through the church or WITH the church physically is the pivotal question.