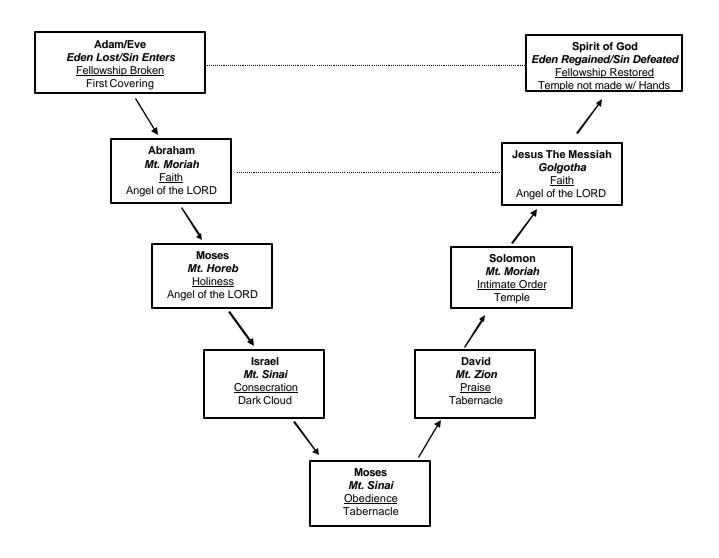
#### The Concept of "Covering"

Ke	y Verse:			
1.	Although God is, there is a distinct manifestation of His, which e the environment of			
2.	The presence of God's kingdom is directly related to the practice of God's			
3.	. Worship is an for His kingdom to come or to enter, that His "" in huma circumstances.			
4.	Praise can be described as setting up a "" or a "" with which we can with God.			
	e word <i>covering</i> invokes images of several things:  Clothing (a place of)  Shelter (a place of and)  Dwelling place/tent (a place of or)  Shadow or overshadowing (a place of)  Shield (a place of)			
5.	Covering can be defined simply as "something that covers so as to or".			
6.	Covering is for manwe are from the holiness of God in one sense.			
7.	Covering can also convey the idea that our unholiness, our unrighteousness, and our unworthiness is "".			
	y Elements About Covering to keep in mind:  God It  / Man Attempts to It  God It  / Man for It  God It  / Man Has Associated with Acceptance			
8.	God will dwell in the midst of several things His (abiding presence) is always accompanied by His			
9.	defines HEAVEN and HELL. To the degree you come into with His, is the degree you can the kingdom of heaven on earth.			
	ninguoni oi neuven on cuitii.			

Covering is symbolic and representative of several things:

- Fellowship/AgreementIntimacy w/ God
- ♦ God's Presence In YOUR Midst
- ♦ God's Dwelling or Resting Place
- ♦ Our Approach To God

#### **The Progressive Revelation of Covering**



## The First Covering

10. SIN brought separation from God and a	with which God intended us partnering with us.
11. God had absolute and perfect justification to from transgression out-right, and allow them to be from closed access to the Tree of Life (which would have meant that man vecondemnation) and instead provided a way for Adam and Eve	rom Himself. Instead, God would have lived in eternal
12. This "" to God was accomplished by an act of fact, ALL to God is based on brought about the first	"". In The first also
13. The first covering created and made by man was	Therefore, God
14. What was man's responsibility??  The Patriarchs (Abraham, Isaac, and Jacob)	
15. Abraham's faith rested upon his unyielding belief inwould be a great nation (have offspring from him and Sarai).	that he
16. Faith = +	
17. The presence of God with Abraham was accompanied by the covering of in the covering by being God's covering.	through: He

## Moses: The Burning Bush

18.	God's presence	the place the ground was _	as a result.	
19.	Moses basically walked on the	that God		
20.	Moses his own covering	(his), and	God's covering.	
21.	The presence of God with Moses was	initially accompanied by the cov	ering of	
<u>Isr</u>	ael: The First Encounter			
22.	God's presence was accompanied by a	ı covering:		
23.	The people washed theirbefore this all important meeting with			
24.	The presence of God with Israel was i	nitially accompanied by the cov	ering of	<u>and</u>
25.	God does notwhere He is as we worship.	to us as we worship so mud	h as He	to

## Moses: The Glory of the Lord

26.	26. We must know God's first, before we can experienc	e a deep relationship with Him.
27.	27. Moses desired to know God's way so that:  Moses could Moses could	
28.	28. We must commit to if we are	to Him.
29.	29. God His so I can accomplish His must work We can not accomplish God and	What God works, we d's purpose through our own
30.	30. Worship is in that we cannot worship God out of they we must on Him to show us the best way.	vays we think are we
31.	31. We must,, and or I	else we will never t is God's express purpose that we
32.	32. How did God plan on answering Moses desire??  ◆ There was a near Him where Moses c  ◆ God would Moses as He pa the	
33.	33. When we present something to God for His use, we say th	nat it is "".
34.	34. The presence of God with Moses continued to be accompanied by	a covering of .

Unit Two: Worship As Covering			
35. God, in revealing His person, says "			
God, in revealing His glory, proclaims His name thus revealing His character:    Merciful: full of compassion   Gracious: showing favor to those not deserving favor   Long-suffering: having an extremely high boiling point, slow to anger   Abounding in goodness: kindness and good deeds   Abounding in truth: firm, sure, reliable, continuous, stable, faithful of affirmation   Keeping mercy for thousands: watch, guard, preserve goodness (#4)   Forgiving iniquity and transgression and sin: lifting, bearing, taking, carrying away, sweeping away perversity, depravity, iniquity, rebellion, transgression, offence   By no means clearing the guilty			
36. Moses, in the of God, <b>responded</b> with			
The Tent of Meeting			
<ul> <li>The "tent of meetings" was not yet the tabernacle proper, but served an interim purpose.</li> <li>There is no recorded command to this effect</li> <li>There was as yet no separated priesthood</li> <li>Sacrifices were offered by "young men of the children of Israel"</li> <li>Already the need of a separated structure was becoming evident.</li> <li>The ark was not yet made</li> <li>A priesthood was not yet appointed</li> <li>It was "without the camp"</li> <li>Joshua was the sole minister</li> <li>It was a simple place of revelation and of the meeting of the people with Yahweh</li> </ul>			
The Tabernacle of Moses (Mt. Sinai Order)			
37. God gave Moses specific, even to the smallest detail, of how to and the tabernacle.			
38. The,, and of the tabernacle along with the governing its duties were to be a daily statute in Israel.			

39.	Sacrifices were a part of the "	_" of the tabernacle that God would dwell in
	However, the sacrifice was based on what God	to God and is at the heart o
40.	It was to be a tabernacle of	
41.	If Moses (and Aaron w/ his sons) did not follow the inst	structions, God would not have
	·	
42	What was man's responsibility as part of the covering??	7
12.	What was many responsibility as part of the devering	•
43.	The presence of God in the Tabernacle of Moses was e	established by a covering of
44	God gave specific instructions, including what the Pries	sts
	7	

45.		does not SWEAT,		does.	It is not by our might,
	our works, our toil that we	REACH God or become	righteous.		
46.	Salvation is	, surrend	der is		
	<u>Placement of Tabernacle</u> In Camp	W Benjamin Manasseh E <b>o</b> hraim			
	Gad S Simeon Ruben Kohath	Gershonites  tes  Merarites	Naphtali Asher N Dan		
		Judah Issachar Zebulun E	Placement of the In Trav  Judah Isaacha Zebulu Gershon + Merari (wit Reube Simeo Gad Kohath (with the Ephria Maness Benjam	rel n n the taberna n n furnishings) m ah	acle)

Full Unit Notes found @ http://www.threemacs.org/pathlight/prworship/

Asher