The Restoration of the Tabernacle of David

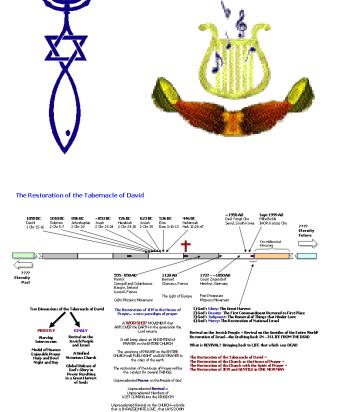


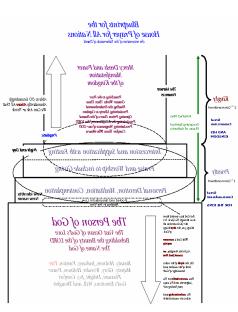


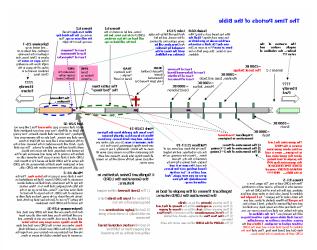


Online Resources

www.threemacs.org











Summary

- The PRIMARY interpretive key of prophecy is the understanding that there is a PHYSICAL and SPIRITUAL dimension to the Kingdom of God, which is in the process of convergence
- The Tabernacle of David is the premiere foreshadowing of this convergence seen in Scripture
- God is working off of a blueprint of restoration which is rooted in the Tabernacle of David



Significance of the Tabernacle

WHY is the restoration of the Tabernacle of David God's #1 Building Priority in the generation the Lord returns?

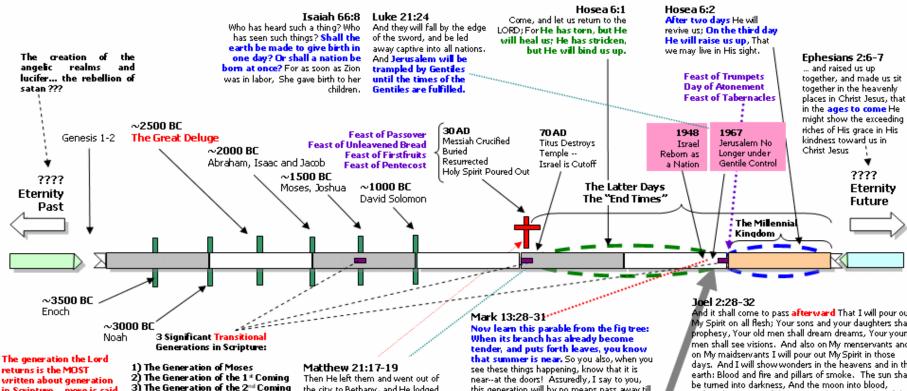
- Precedes installment of Messiah as the literal King of the Earth
- Full release of the cry of the Bride: "COME!"
- Catalyst for warfare which results in final judgment of spiritual principalities and powers (shaking of the heavens)
- Precipitates atmosphere for the great harvest
- The catalyst for the FULL release of justice
- Birth of prophetic agreement for Israel's full restoration
- Facilitates season of the open heaven or millennial rest

Practical Dimensions of the Tabernacle



- First things first: let the ONE thing be the ONE thing
 - Return to what is most important to see God's Kingdom come: priestly, kingly
- Authority in prayer and worship
 - Seeing the full release of justice in the earth as a result of night and day prayer in the cities of the earth

The Time Periods of the Bible



in Scripture... more is said about this generation and the people of God during 🕝 this generation than ANY OTHER TIME PERIOD OF **HUMANHISTORY** covered in the Bible... WHY????

Hosea 3:1-5

Then the LORD said to me, "Go again, love a woman who is loved by a lover and is committing adultery, just like the love of the LORD for the children of Israel, who look to other gods and love the raisin cakes of the pagans." So I bought her for myself for fifteen shekels of silver, and one and one-half homers of barley. And I said to her, "You shall stay with me many days; you shall not play the harlot, nor shall you have a man--so, too, will I be toward you." For the children of Israel shall abide many days without king or prince, without sacrifice or sacred pillar, without ephod or teraphim. 5 Afterward the children of Israel shall return and seek the LORD their God and David their king. They shall fear the LORD and His goodness in the latter days.

the city to Bethany, and He lodged there. .. Now in the morning, as He returned to the city. He was hungry. And seeing a fig tree by the road, He came to it and found nothing on it but leaves, and said to it, "Let no fruit grow on you ever again." And immediately the fig tree withered away.

Significant Themes of the people of God in the Generation the LORD returns:

- 1) Their primary identity will be as a Bride
- 2) Their primary occupation will be the Beauty of the Lord
- 3) Their primary earthly task will be as a House of prayer
- 4) The First Commandment will be restored to First Place
- 5) The One New Man will emerge—Jewish and Gentile believers
- 6) The GLORY of the LORD will be seen across the earth

this generation will by no means pass away till all these things take place. Heaven and earth will pass away, but My words will by no means pass away.

4 Significant Divine Activities in the Generation the LORD Returns:

- The Great Harvest will be reaped
- Father will train the Bride that is: being prepared for His Son
- God will judge wickedness and sin with finality in wrath and in great fierceness.
- God will restore national Israel and prepare them to fulfill their calling and destiny as He promised

And it shall come to pass afterward That I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, Your old men shall dream dreams, Your young men shall see visions. And also on My menservants and days. And I will show wonders in the heavens and in the earth: Blood and fire and pillars of smoke. The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome day of the LORD, And it shall come to pass That whoever calls on the name of the LORD Shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, As the LORD has said, Among the remnant whom the LORD calls.

Micah 4:1-2

Now it shall come to pass in the latter days. That the mountain of the LORD's house. Shall be established on the top of the mountains, And shall be exalted above the hills; And peoples shall flow to it. Many nations shall come and say, "Come, and let us go up to the mountain of the LORD. To the house of the God of Jacob: He will teach us His ways. And we shall walk in His paths." For out of Zion the law shall go forth, And the word of the LORD from Jerusalem.

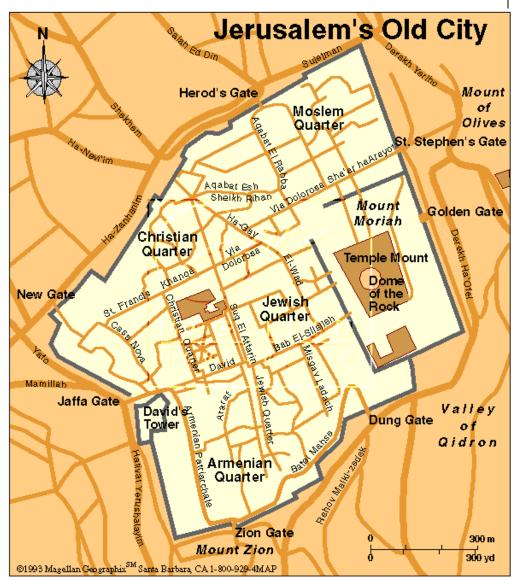
Deuteronomy 4:29-31

But from there you will seek the LORD your God, and you will find Him if you seek Him with all your heart and with all your soul. When you are in distress, and all these things come upon you in the latter days, when you turn to the LORD your God and obey His voice (for the LORD your God is a merciful God), He will not forsake you nor destroy you, nor forget the covenant of your fathers which He swore to them.

The Tabernacle of David



- Acts 15:6-21
- Amos 9:8-15



http://www.jerusalemiloveyou.com

Acts 15:12-21

13 And after they had become silent, James answered, saying, "Men and brethren, listen to me: 14 Simon has declared how God at the first visited the Gentiles to take out of them a people for His name. 15 And with this the words of the prophets agree, just as it is written:

16 'After this I will return And will rebuild the tabernacle **[tent]** of David, which has fallen down; I will rebuild its ruins, And I will set it up; 17 So that the rest of mankind may seek the LORD, Even all the Gentiles who are called by My name, Says the LORD who does all these things.'

God's Blueprint for Restoration



Acts 3:18-21

Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord, and that He may send Jesus Christ, who was preached to you before, whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy prophets since the world began

God's Blueprint for Restoration



Joel 2:21-22

Fear not O Land... Do not be afraid, you beasts of the field; For the open pastures are springing up, And the tree bears its fruit; The fig tree and the vine yield their strength.

The Restoration of the "CHURCH"



- Apostolic, unified, discipling community of believers
 - TASK identity as a house of prayer
 - RELATIONAL identity as a Bride
- TILL the Gospel of the Kingdom is preached to EVERY nation, tribe, and tongue (Matthew 24:14)
- TILL we are brought to <u>our</u> FULL INHERITANCE (Psalms 2,110/Eph 3/4:9-24)
- TILL the SPIRIT and the BRIDE SAY "COME"

The Restoration of ISRAEL



- TILL they return to their INHERITANCE in their LAND
- TILL they say 'Blessed is He who comes in the Name of the LORD'
- TILL they are brought into <u>their</u> FULL INHERITANCE in the LORD
- WHEN they are redeemed, WORLD REDEMPTION will OCCUR



Two Cries Will Bring Messiah

- Revelation 22:17
- Song of Songs 8:13-14

Matthew 23:37-39



Amos: ~760-750 BC prior to ASSYRIAN captivity

Amos 9:5-6

5 The Lord GOD of hosts, He who touches the earth and it melts, And all who dwell there mourn; All of it shall swell like the River, And subside like the River of Egypt. 6 He who builds His layers in the sky, And has founded His strata in the earth; Who calls for the waters of the sea, And pours them out on the face of the earth--The LORD is His name.



Amos 9:7-8

7 "Are you not like the people of Ethiopia to Me, O children of Israel?" says the LORD. "Did I not bring up Israel from the land of Egypt, The Philistines from Caphtor, And the Syrians from Kir?

8 "Behold, the eyes of the Lord GOD are on the sinful kingdom, And I will destroy it from the face of the earth; **Yet I will not utterly destroy the house [family/temple] of Jacob**, "Says the LORD.



Amos 9:9-10

9 "For surely I will command, And will **sift the house of Israel among all nations**, As grain is sifted in a sieve; Yet not the smallest grain shall fall to the ground. 10 All the sinners of My people shall die by the sword, Who say, 'The calamity shall not overtake nor confront us.'



Amos 9:11-12

11 "On that day I will raise up The tabernacle [Sukkah, booth] of David, which has fallen down, And repair its damages; I will raise up its ruins, And rebuild it as in the days of old; 12 That they may possess the remnant of Edom, And all the Gentiles who are called by My name, "Says the LORD who does this thing.



Amos 9:13

13 "Behold, the days are coming," says the LORD, "When the plowman shall overtake the reaper, And the treader of grapes him who sows seed; The mountains shall drip with sweet wine, And all the hills shall flow with it.

A GREAT WORLWIDE HARVEST



Amos 9:14-15

14 I will bring back the captives of My people Israel; They shall build the waste cities and inhabit them; They shall plant vineyards and drink wine from them; They shall also make gardens and eat fruit from them. 15 I will plant them in their land, And no longer shall they be pulled up From the land I have given them, "Says the LORD your God.

ISRAEL RESTORED



Joel 2:28-32

INITIAL

 28 "And it shall come to pass afterward That I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, Your old men shall dream dreams, Your young men shall see visions. 29 And also on My menservants and on My maidservants I will pour out My Spirit in those days.

FULLNESS/TOTALITY

• 30 "And I will show wonders in the heavens and in the earth: Blood and fire and pillars of smoke. 31 The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome day of the LORD. 32 And it shall come to pass That whoever calls on the name of the LORD Shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, As the LORD has said, Among the remnant whom the LORD calls.



Key Principle of Prophecy

- Immediate Fulfillment: Temporally close
- Initial Fulfillment: 1st Coming
- Greater Fulfillment: 2nd Coming

Joel: Pouring out of the Spirit

Amos: Tabernacle of David

The prophets in general: Judgment on the enemies of Israel



The Tabernacle of David

Isaiah 16:5 (kingly: justice)

Isaiah 56 (the house of prayer)

Isaiah 62:1-6



The Ark of the Covenant

- Signified the MANIFEST PRESENCE of God
- Represented VICTORY over every enemy
- Typified the ONE THING
- GOLD = DIVINE
- Cherubim = Overlay of the SPIRITUAL THRONE of God
- Represented DIVINE authority
- Represented ATONEMENT and the PRICE of sin



History of the Ark

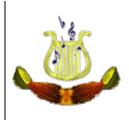
- Built by Moses under the PATTERN of the LORD [Exodus – Deuteronomy]
- Part of the MOSAIC tabernacle structure
- Period of the JUDGES: captured by the Philistines
- 1 Samuel 4:10-11
 - So the Philistines fought, and Israel was defeated, and every man fled to his tent. There was a very great slaughter, and there fell of Israel thirty thousand foot soldiers. Also the ark of God was captured; and the two sons of Eli, Hophni and Phinehas, died.



History of the Ark

• 1 Samuel 5:3-7

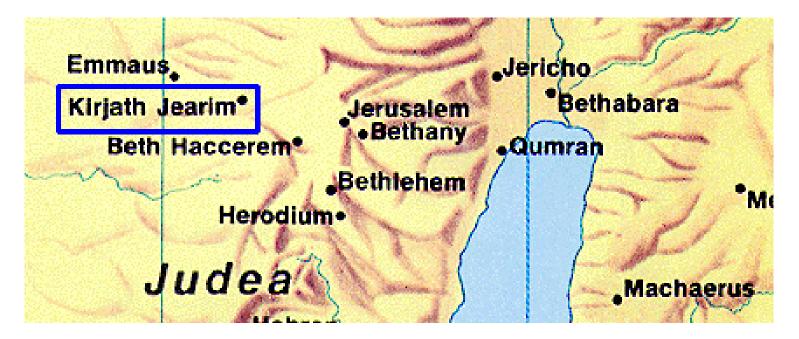
And when they arose early the next morning, there was Dagon, fallen on its face to the ground before the ark of the LORD. The head of Dagon and both the palms of its hands were broken off on the threshold; only the torso of Dagon was left of it. Therefore neither the priests of Dagon nor any who come into Dagon's house tread on the threshold of Dagon in Ashdod to this day. But the hand of the LORD was heavy on the people of Ashdod, and He ravaged them and struck them with tumors, both Ashdod and its territory. And when the men of Ashdod saw how it was, they said, "The ark of the God of Israel must not remain with us, for His hand is harsh toward us and Dagon our god."



History of the Ark

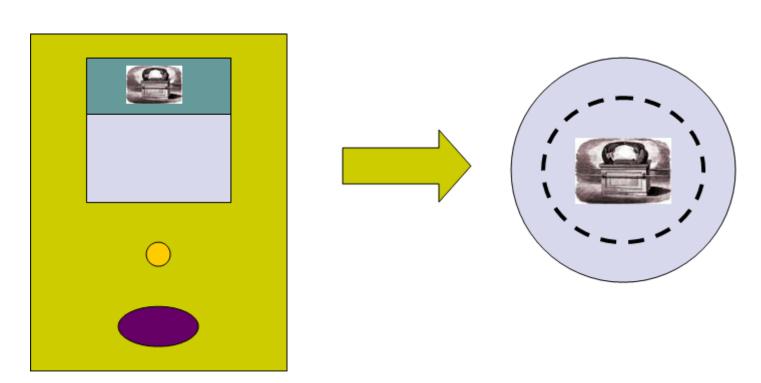
• 1 Samuel 7:1-5

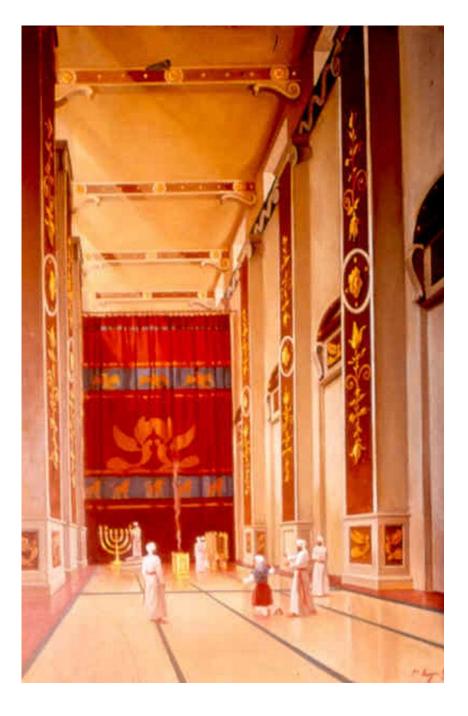
Then the men of Kirjath Jearim came and took the ark of the LORD, and brought it into the house of Abinadab on the hill, and consecrated Eleazar his son to keep the ark of the LORD. So it was that the ark remained in Kirjath Jearim a long time; it was there twenty years.



The Establishment of the Tabernacle

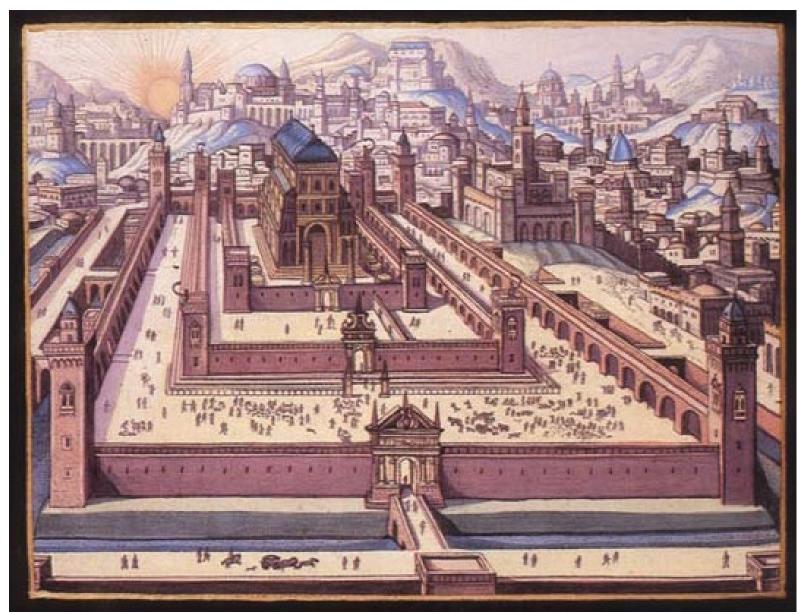
- 1 Chronicles 6:31-33
- 1 Chronicles 15 16
- 1 Chronicles 22
- 1 Chronicles 25:1-2
- 2 Samuel 6:1-15 (1 Chronicles 13)



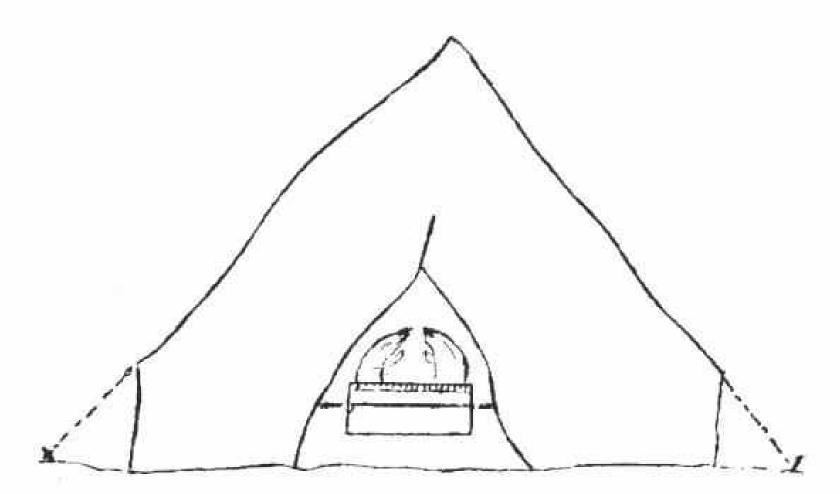




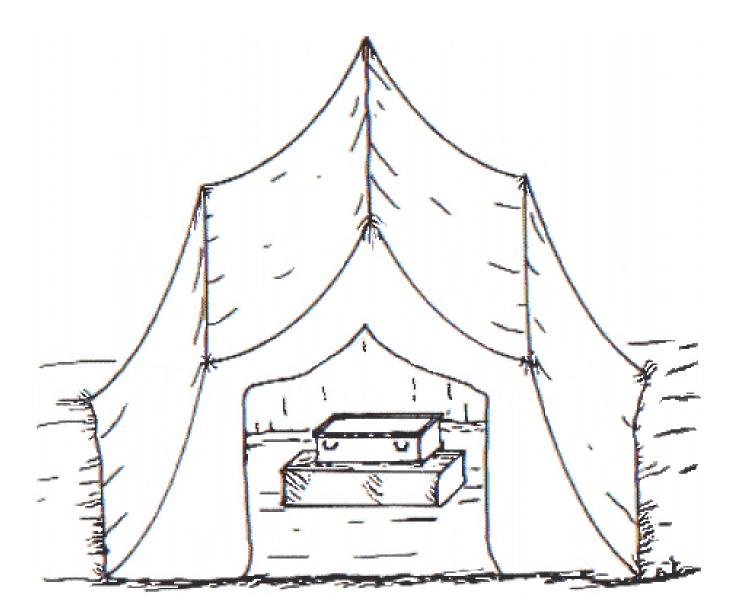














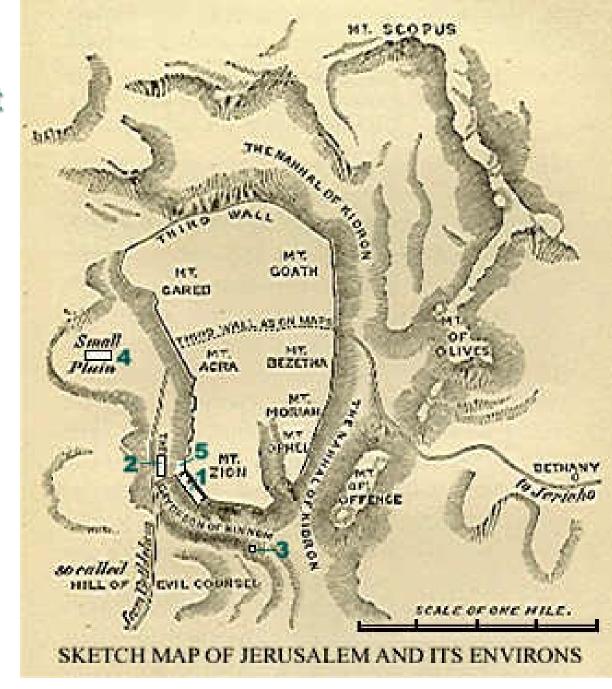


Gilgal . Kirjath • Gibeah Jearim • Jerusalem Shemesh uth Bethlehem

The Establishment of the Tabernacle

• 2 Samuel 6:1-15

• 1 Chronicle 25:1-2



www.centuryone.com/ explored.html

The Results of Night and Day Prayer



- 2 Samuel 7:1
- Psalms 149

- 2 DIMENSIONS: KINGLY and PRIESTLY
 - Revelation 1:6
 - Revelation 5:10
 - Exodus 19:6
 - 1 Peter 2:9

Blueprints for the House of Prayer for All Nations







- Context at the end of the age
 - Promises of GREAT POWER
 - Promises of (satan's) "great" WRATH
 - Promises of the RAGE of NATIONS
 - Promises of GREAT LIGHT
 - Promises of GREAT DARKNESS
 - Promises of TERRIBLE EVENTS
 - Promises of GREAT HARVEST
 - Promises of TRIBULATION

God has a plan...

And <u>we</u> are part of it!

Extraordinary times orchestrated by God call for an extraordinary vision of God!



Isaiah 56:7

Even them I will bring to My holy mountain, And (I will) make them joyful in My house of prayer. Their burnt offerings and their sacrifices Will be accepted on My altar; For My house shall be called a house of prayer for all nations."

Scriptural Pattern of Kingdom Construction

- Psalms 110
- Ephesians 3:8-21
- Psalms 149
- Isaiah 56:1-8

- Isaiah 62:1-12
- Amos 9
- John 15
- 2 Samuel 6



Psalms 110

The LORD [Adonai, the Father] said to my Lord [lit. "right hand", Messiah=Yeshua=Jesus], "Sit at My right hand, Till I make Your enemies Your footstool." 2 The LORD shall send the rod of Your strength out of Zion. Rule in the midst of Your enemies! 3 Your people shall be volunteers in the day of Your power; In the beauties of holiness, from the womb of the morning, You have the dew of Your youth.

Acts 7:55-56

But he [Stephen], being full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God, and said, "Look! I see the heavens opened and the Son of Man standing at the right hand of God!



A Theology of

- Evangelism / Divine Partnership / Intimacy
- Kingdom Life and Living / Discipleship (what STRUCTURE do we disciple people into?)

Foundational Thoughts

- Let the First and Great Commandment be First and Great
 - Song of Solomon 8:5-7
 - Deuteronomy 6:4-5 (Matthew 22:37-40)
- Let the Second Commandment be Second
 - The 2nd Commandment IS important
- It's all about <u>priority</u>

he waited for the city which has **foundations**, whose builder and maker is God.

But God has revealed them to us through His Spirit. For the Spirit searches all things, yes, the **deep** things of God.

With God is awesome majesty

As for the Almighty, we cannot find Him

Oh, the **depth** of the riches both of the wisdom and knowledge of God! How **unsearchable** are His judgments and His ways past finding out! His **understanding** and riches are unsearchable

The Person of God

The Vast Ocean of God's Love Beholding the Beauty of the LORD The Name of God

Beauty, Holiness, Jealousy, Passion, Fire Majesty, Glory, Wonder, Power Pleasure, Delight, Joy, Comfort God's Emotions, Will, and Thoughts



POOR FOUNDATION = FLAWED BUILDING

SHALLOW FOUNDATION = SMALL BUILDING

The "person of God" is the undiscovered country of the Church of Jesus the Messiah

We need the Davidic paradigm of God

Beholding & Becoming (2 Corinthians 3:18)



Abiding in Love (John 15)

Unfolding of the Knowledge of God (John 17:3)

Rooted and Grounded In Love (Ephesians 3)

Gazing on Beauty (Psalms 27:4)

Personal Devotion, Meditation, Contemplation

New identity & New name (Isaiah 62 Psalms 149)

#1 David was a man after God's own heart

1 Samuel 13:14 (before) Acts 13:22 (after)

The Person of God

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Isaiah 62

1-2 Cry for salvation to burn bright

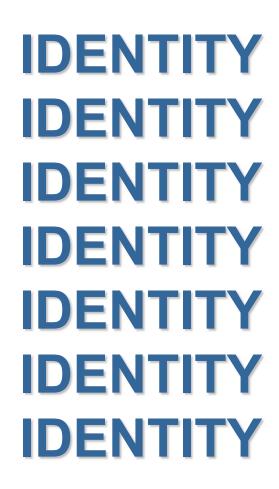
3-5 A crown of glory, a royal diadem, Hephzibah, Beulah, the LORD delights in you, married, God rejoices over you

6-7 Lovesick/empowerd watchmen who CRY night and day

8 God's promise to ISRAEL

10-11 the forerunner ministry

12 The Holy People
The Redeemed of the LORD
Sought Out
A City Not Forsaken.



And I will write on him the name of My God and the name of the city of My God, the New Jerusalem, which comes down out of heaven from My God.

And I will write on him My new name. Revelation 3:12

Priests unto His God and Father (Revelation 1:6)

Incense/Altar/Fire Ministry/Harp & Bowl

Night and Day



Praise & Worsbip (Giving., Forgiving, Holiness)

Personal Devotion, Meditation, Contemplation

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#2 David was a Priest

1 Samuel 2:18
But Samuel ministered before the LORD, even as a child, wearing a linen ephod.

2 Samuel 6:14
Then David danced
before the LORD with
all his might; and
David was wearing a
linen ephod.



Intercession and Supplication with Fasting

Praise & Worsbip (Giving., Forgiving, Holiness)

Personal Devotion, Meditation, Contemplation

"For the KING"

Priestly

1st Commandment

The Great Commandment

The Person of God

The Vast Ocean of God's Love Beholding the Beauty of the LORD The Name of God

Beauty, Holiness, Jealousy, Passion, Fire Majesty, Glory, Wonder, Power Pleasure, Delight, Joy, Comfort God's Emotions, Will, and Thoughts Kings unto His God and Father (Revelation 1:6) Mercy Deeds and Power

Manifestation

of the Kingdom

able to do exceedingly abundantly above all that we ask or think (Ephesians 3)



Intercession and Supplication with Fasting

Praise & Worsbip (Giving., Forgiving, Holiness)

Personal Devotion, Meditation, Contemplation

The Person of God

The Vast Ocean of God's Love Beholding the Beauty of the LORD The Name of God

Beauty, Holiness, Jealousy, Passion, Fire Majesty, Glory, Wonder, Power Pleasure, Delight, Joy, Comfort God's Emotions, Will, and Thoughts Love one another

Preaching to the Poor

Greater Works Than These

Healing the Brokenhearted

Proclaiming Liberty to Captives

Opening Prison Doors of the Bound

Proclaiming the Acceptance of the LORD

Proclaiming Vengeance of our GOD

Comfort Those Who Mourn





Intercession and Supplication with Fasting

Praise & Worsbip (Giving., Forgiving, Holiness)

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#3 David was a King

2 Samuel 7:1-2
Now it came to pass when the king (David) was dwelling in his house, and the LORD had given him rest from all his enemies all around...

The GREATER DAVID:
"Sit at My right hand,
Till I make Your
enemies Your
footstool."

■ A Perfect Man

Occupying Spiritual Places of Authority Mercy Deeds and Power
Manifestation
of the Kingdom

"and His KINGDOM"

Kingly

2nd Commandment

The Great Commission

Intercession and Supplication with Fasting

Praise & Worship (Giving., Forgiving, Holiness)

Personal Devotion, Meditation, Contemplation

"For the KING"

Priestly

1st Commandment

The Great Commandment

The Person of God

The Vast Ocean of God's Love Beholding the Beauty of the LORD The Name of God

Beauty, Holiness, Jealousy, Passion, Fire Majesty, Glory, Wonder, Power Pleasure, Delight, Joy, Comfort God's Emotions, Will, and Thoughts Prophetic Apostolic

This is the BRIDAL PARTNER Father is Preparing for His Son





- The generation the Lord returns will see the FULLNESS of this blueprint being built
 - For surely I will command, And will sift the house of Israel among all nations.. (Amos 9:9)
 - 745/725-721 BC (Israel/Ephraim falls to Assyria)
 - 586 BC (Judah falls / Babylonian Diaspora)
 - 70 AD / 130 AD (Roman Diaspora)
 - On that day I will raise up The tabernacle of David, which has fallen down, And repair its damages; I will raise up its ruins, And rebuild it as in the days of old (Amos 9:11)



- The generation the Lord returns will see the FULLNESS of this blueprint being built
 - That they may possess the remnant of Edom, And all the Gentiles who are called by My name, "Says the LORD who does this thing. Behold, the days are coming," says the LORD, "When the plowman shall overtake the reaper, And the treader of grapes him who sows seed; The mountains shall drip with sweet wine, And all the hills shall flow with it. (Amos 9:12-13)
 - The nations/heathen/Gentiles a POSSESSION (Psalms 2)
 - Physical and spiritual time of unprecedented HARVEST and AUTHORITY

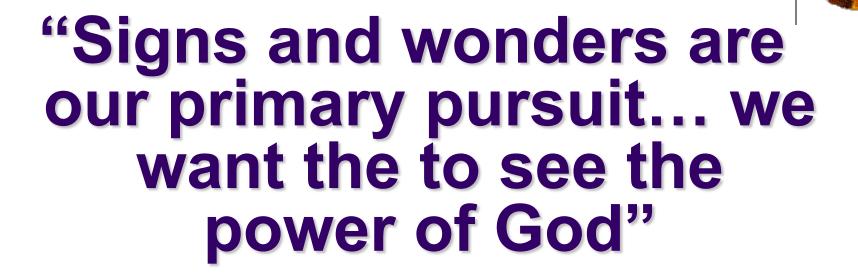


- The generation the Lord returns will see the FULLNESS of this blueprint being built
 - I will bring back the captives of My people Israel; They shall build the waste cities and inhabit them; They shall plant vineyards and drink wine from them; They shall also make gardens and eat fruit from them. I will plant them in their land, And no longer shall they be pulled up From the land I have given them, "Says the LORD your God. (Amos 9:14-15)
 - National Israel (Ephraim and Judah) are at the HEART of this drama
 - GOD PLANTED them in their OWN land...



"Evangelism is our primary mission... reaching the lost is why we are here..."

YES and NO...



YES and NO...



The GREAT HARVEST will be brought about BECAUSE of or by the MEANS of a PARTNERSHIP with the people of God on the earth.

The GREAT HARVEST will be a RESULT OF a radical and drastic change of the spiritual environment on the face of the earth... unprecedented in human history.



This unprecedented change in atmosphere will be *primarily* the result of NIGHT and DAY intercession and worship in the cities of the earth.



This unprecedented change in the CHURCH will primarily be the result of a NEW IDENTITY in the PEOPLE of God

"God is going to change the expression of Christianity in a single generation..."



Ephesians 3

The 2nd Commandment POWER Manifestation of the Kingdom

The 1st Commandment
The PERSON of GOD

Personal Devotion, Contemplation, Meditation Prayer, Intercession, Fasting Praise and Worship and

The 2nd Commandment POWER Manifestation of the Kingdom



John 15

The 1st Commandment Abide/Love First

The 2nd Commandment
Bearing (not producing) FRUIT Second

The 1st Commandment Abide/Love First

The 2nd Commandment
Bearing (not producing) FRUIT Second

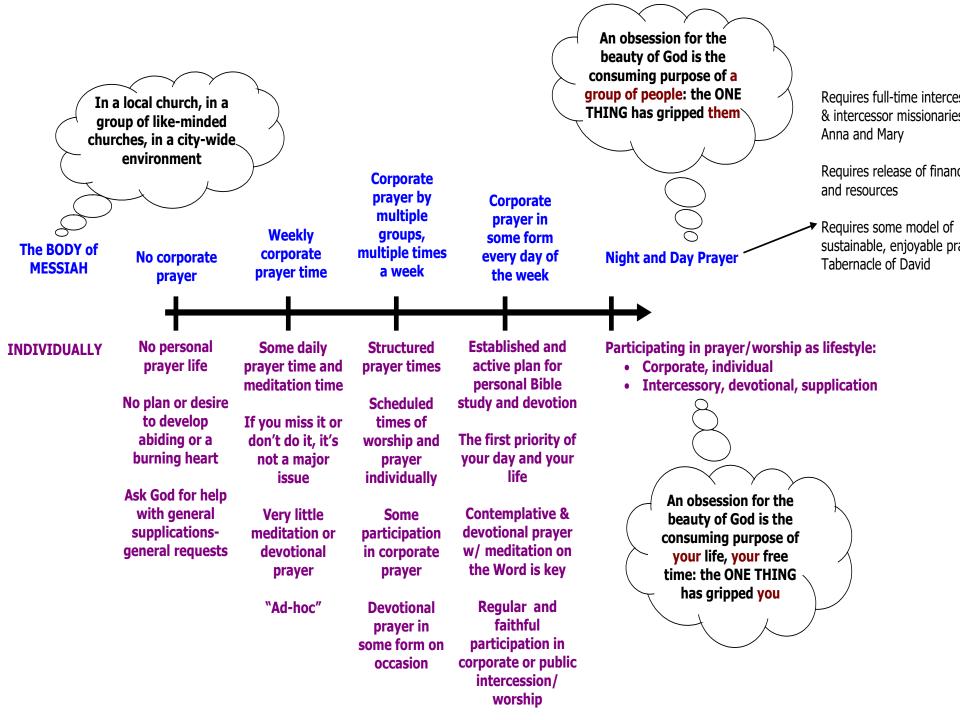


Psalms 149

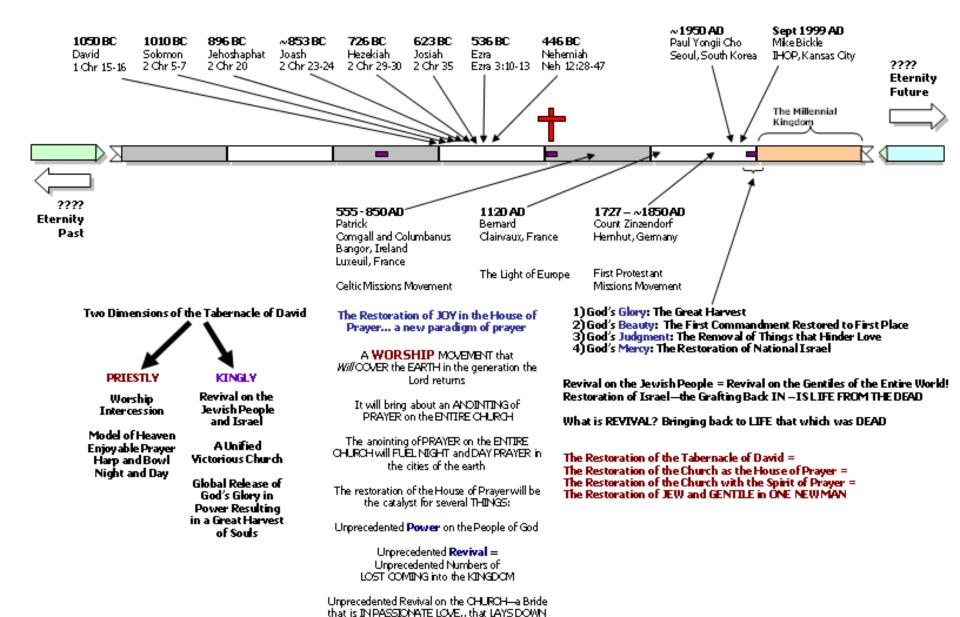
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The Restoration of the Tabernacle of David



its life even unto death.



- Two Priesthoods in View
 - Israel (1 nation)
 - The Church (from all nations)

- Two Destinies in View
 - Luke 14:34-35 (Israel/Jerusalem)
 - Matthew 24:14 / Revelation 22:17

- Two Sets of Promises in View
- Two RESTORATIONS in View (TOD)



- ADDITION THEOLOGY
 - Israel is not the Church
 - Israel has not replaced the Church
 - The Church is not Israel
 - The Church has not replaced Israel

- There are promises and destinies from God given uniquely to Israel
 - The Church shares in the overflow of that covenant
 - That sharing does not take place of God's promise to keep His promises to Israel



The predominant Western view: God has two distinct programs-- one for Israel and one for the Church-- and we have no involvement with each other

The Scriptural view: We are linked to the destiny of Israel and Israel is linked to the destiny of the Church

(John 17:20-26 / Romans 11 / Eph 2:14-22)

Understanding Jewish Eschatology and the Age to Come



- Isaiah 2
- Isaiah 11
- Isaiah 45:22-25
- Isaiah 49:4-8
- Isaiah 59:17-21
- Isaiah 66:12-16

Isaiah 25:6-7

- The Prophetic Hope
 - Israel would repent and turn to God fully
 - Israel would be delivered from all her enemies
 - The nations (Gentiles) would be converted
 - The knowledge of the LORD would cover the earth

BUT: **Isaiah 26:17-20**

Understanding Jewish Eschatology and the Age to Come



- Acts 1:4-8
- Acts 3:19-21
- Acts 10 (Cornelius/Peter)
- Acts 15 (how Gentile believers lived)
- Acts 21 (how Saul and Jewish believers lived)
- Romans 15:15-16
- Galatians 3:14, 26-29 / 4:19



- Reversing History
 - Acts 15 Jerusalem Council
 - Acts 21: 15-25 / Acts 28:17
 - It is absolutely "OK" for Jewish believers in Yeshua to live authentic and culturally Jewish lifestyles (this was the lie of the inquisitions)
 - It is absolutely "OK" for non-Jewish believers to not have to adapt Jewish lifestyle (all of the Torah) in order to be saved and sanctified ::
 - It is absolutely "OK" for non-Jewish believers to embrace the Hebraic roots of their faith: experience them, celebrate them, commemorate them



- Romans 11→ Romans 12:1-2
 - Ignorance
 - Arrogance
 - Apostasy
- Showing Love
 - Mercy deeds of kindness
 - Prayer
- Romans



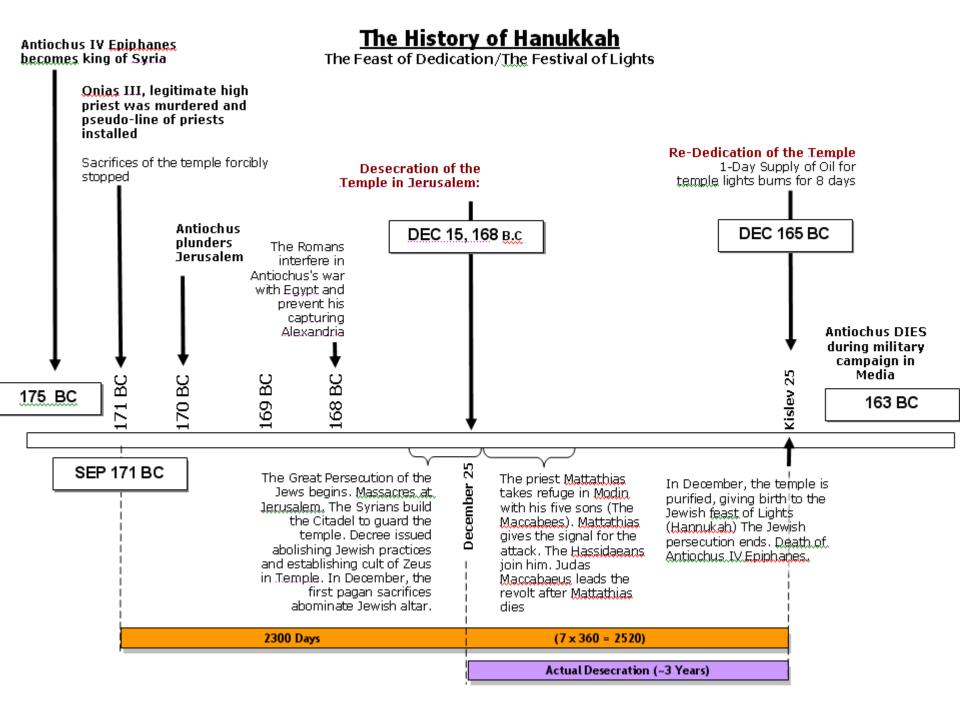
Daniel 8

- 605 BC :: First Babylonian Captivity
- 586 BC :: Destruction of the Temple
- 551 BC :: Belshazzar's Reign (Daniel 8)
- 538 BC :: Decree of Cyrus



Antiochus (IV) "Ephiphanes"

- Killed 50,000 men, women, and children
- Sold 40,000 people into slavery
- Dedicated the temple to Jupiter Olympu
- Offered a sow on the great bronze altar
- Spread the blood of the pig throughout the temple precincts
- Used harlots in the temple to celebrate Saturnalia
- Forbade
 - observance of the Sabbath
 - reading of Scripture
 - circumcision





Ma'oz' Tzur or "Rock of Ages"

- Rock of Ages, let our song praise Your saving power.
- You amid the raging throng were our sheltering tower.
- Furious they assailed us, but Your help availed us.
- And Your word broke their sword when our own strength failed us.



Judah Maccabee

- He was the DELIVERER raised up by God
 - JUDAH = praise
 - MACCABEE = hammer

 A PROPHETIC picture of the people of God in the generation the Lord returns



Ezekiel 28:12-17

- "Son of man, take up a lamentation for the king of Tyre, and say to him, 'Thus says the Lord GOD: "You were the seal of perfection, Full of wisdom and perfect in beauty.
- You were in Eden, the garden of God; Every precious stone was your covering: The sardius, topaz, and diamond, Beryl, onyx, and jasper, Sapphire, turquoise, and emerald with gold.
- The workmanship of your timbrels and pipes Was prepared for you on the day you were created.



Ezekiel 28:12-17

- "You were the anointed cherub who covers; I established you;
 You were on the holy mountain of God; You walked back and
 forth in the midst of fiery stones. You were perfect in your ways
 from the day you were created, Till iniquity was found in you.
- "By the abundance of your trading You became filled with violence within, And you sinned; Therefore I cast you as a profane thing Out of the mountain of God; And I destroyed you, O covering cherub, From the midst of the fiery stones.
- Your heart was lifted up because of your beauty; You corrupted your wisdom for the sake of your splendor; I cast you to the ground, I laid you before kings, That they might gaze at you.



- Isaiah 6:3
- Revelation 4:8

Understanding Warfare

• 2 Corinthians 10:3-5



- Psalms 47/ Psalms 8
- Psalms 149
- 2 Chronicles 20
- Isaiah 42

Justice = Judgement = Kingdom Order



The Hanukkah to Come

- "The Festival of LIGHT"
 - GREAT LIGHT will SHINE in GREAT DARKNESS

Daniel 8:17

So he came near where I stood, and when he came I was afraid and fell on my face; but he said to me, "Understand, son of man, that the vision refers to the time of the end."



The Hanukkah to Come

Matt 24:15-22

Therefore when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing in the holy place" (whoever reads, let him understand), 16 then let those who are in Judea flee to the mountains. 17 Let him who is on the housetop not go down to take anything out of his house. 18 And let him who is in the field not go back to get his clothes. 19 But woe to those who are pregnant and to those who are nursing babies in those days! 20 And pray that your flight may not be in winter or on the Sabbath. 21 For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. 22 And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened.

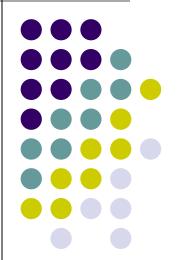


The Hanukkah to Come

- The man of sin will desecrate the temple
- The man of sin will impose worship
- A deliverer will come to restore/cleanse a real earthly temple

- What will cause the deliverer to come?
 - TWO CRIES

The Restoration of the Tabernacle of David



Acts 15:12-21

13 And after they had become silent, James answered, saying, "Men and brethren, listen to me: 14 Simon has declared how God at the first visited the Gentiles to take out of them a people for His name. 15 And with this the words of the prophets agree, just as it is written:

16 'After this I will return And will rebuild the tabernacle **[tent]** of David, which has fallen down; I will rebuild its ruins, And I will set it up; 17 So that the rest of mankind may seek the LORD, Even all the Gentiles who are called by My name, Says the LORD who does all these things.'



Amos 9:5-6

5 The Lord GOD of hosts, He who touches the earth and it melts, And all who dwell there mourn; All of it shall swell like the River, And subside like the River of Egypt. 6 He who builds His layers in the sky, And has founded His strata in the earth: Who calls for the waters of the sea, And pours them out on the face of the earth--The LORD is His name.



Amos 9:7-8

- 7 "Are you not like the people of Ethiopia to Me, O children of Israel?" says the LORD. "Did I not bring up Israel from the land of Egypt, The Philistines from Caphtor, And the Syrians from Kir?
- 8 "Behold, the eyes of the Lord GOD are on the sinful kingdom, And I will destroy it from the face of the earth; **Yet I will not utterly destroy the house [family/temple] of Jacob**, "Says the LORD.



Amos 9:9-10

9 "For surely I will command, And will **sift the house of Israel among all nations**, As grain is sifted in a sieve; Yet not the smallest grain shall fall to the ground. 10 All the sinners of My people shall die by the sword, Who say, 'The calamity shall not overtake nor confront us.'



- Amos 9:5-15
- 11 "On that day I will raise up The tabernacle of David, which has fallen down, And repair its damages; I will raise up its ruins, And rebuild it as in the days of old; 12 That they may possess the remnant of Edom, And all the Gentiles who are called by My name, "Says the LORD who does this thing.
- 13 "Behold, the days are coming," says the LORD, "When the plowman shall overtake the reaper, And the treader of grapes him who sows seed; The mountains shall drip with sweet wine, And all the hills shall flow with it. 14 I will bring back the captives of My people Israel; They shall build the waste cities and inhabit them; They shall plant vineyards and drink wine from them; They shall also make gardens and eat fruit from them. 15 I will plant them in their land, And no longer shall they be pulled up From the land I have given them, "Says the LORD your God."
- NKJV



- Amos prophesied during the reigns of Uzziah of Judah (792–740 b.c.) and Jeroboam II of Israel (793–753 b.c.).
- His ministry was between 760 and 750 b.c. and seems to have occupied less than two years.



DISPERSION

- Literally, "the spoliation," those stripped of the temple and home of their fathers. Septuagint used diaspora (NT:1290), "dispersion," in Deut 28:25; compare Deut 30:4, "driven out unto the outermost parts of heaven"; Jer 34:17; John 7:35, "the dispersed among the Gentiles." They became, in God's gracious providence, seed sown for a future harvest in the Gentile lands of their sojourn (1 Peter 1:1).
- The dispersion included all the twelve tribes, the ten tribes carried away by the Assyrians as well as Judah carried to Babylon, though Judah alone returned to Palestine (James 1:1; Acts 26:7).



DISPERSION

 The three great sections of the dispersion at Christ's coming were the Babylonian, the Syrian, and the Egyptian (including Alexandria where the Grecian element was strongest, and with African offshoots, Cyrene and N. Africa). Pompey, upon occupying Jerusalem 63 B.C., took with him, and settled, many Jews in the trans-Tiberine quarter of Rome. The apostles in every city followed God's order, as Paul told the Jews at Antioch in Pisidia, "it was necessary that the word of God should first have been spoken unto you" (Acts 3:26; 13:46); so Rom 1:16, "to the Jew first, and also to the Greek."



CAPTIVITY

- The Lord Jesus foretold the Jews' dispersion, in that very generation, under Titus and the Romans, 37 years before the event (A.D. 70), and the treading under foot of Jerusalem by all nations "until the times of the Gentiles shall be fulfilled" (Luke 21:20-24,32). In the siege 1,100,000 Jews perished, according to the contemporary witness Josephus; but not one Christian, for the Christians obeyed the Lord's warning by fleeing to Pella, when Cestius Gallus first advanced against Jerusalem, and then providentially, without seeming reason, withdrew (Matt 24:15-16). The market was glutted with Jewish slaves, and Moses' words were fulfilled: "Ye shall be sold unto your enemies ... and no man shall buy you." Again returning they revolted under Bar-Cochaba "the son of a star" (Num 24:17); but Adrian destroyed them, and built a pagan city, AEia, where Jerusalem had stood.
- (from Fausset's Bible Dictionary, Electronic Database Copyright (c)1998 by Biblesoft)



- Jewish diaspora (Hebrew: Tefutzah, or Galut, "exile") refers to the dispersion of the Jewish people throughout the world. Diaspora is commonly accepted to have begun with the Babylonian Captivity in 597 BCE. Many Middle Eastern Jewish communities were established then as a result of tolerant policies and remained notable Judaic centers for centuries to come. One outcome of that was Babylonian Talmud.
- The defeat of the <u>Great Jewish Revolt</u> in <u>70</u> and of <u>Bar Kokhba's</u> revolt in <u>135</u> against the <u>Roman Empire</u> notably contributed to the numbers and geography of diaspora, as many Jews were scattered after losing their state <u>Judea</u> or were sold to slavery throughout the empire.



- Yavne
- Known as Birkat HaMinim ("the sectarians, heretics") this asks God to destroy those in heretical sects who slanders Jews, and who act as informers against Jews.
- According to the <u>Talmud</u> the 12th prayer in the modern sequence, the prayer against informers and heretics, was the nineteenth addition to the original eighteen. This was said to be added by the council in Jabneh by Samuel ha-Katan, at the request of Rabban Gamaliel II.



- This "blessing," originally the nineteenth of the Amidah, was instituted at the council of Yavneh sometime after the destruction of the second Temple, and was composed in response to the Essenes and early Messianic believers in Yeshua as Mashiach.
- Note that in its present form, this blessing does not seem to target Messianic Jewish believers (the key word *lamalshinim* is normally rendered "for the slanderers"). But the Talmud (B'rakhot 28b-29a) states that the original form of this blessing had the term *laminim*, which is rendered "for the sectarians," which was generally understood to be the Essenes and Messianic Jews of that time. "If the chazan makes a mistake in any other of the blessings they do not remove him, but if he makes a mistake when saying the Birkat HaMinim they remove him because he is suspected of being a *min* himself" (B'rakhot 28b).

In short, the "blessing" was used as a sort of litmus test by the Rabbinics: a Messianic Jew could faithfully recite the other eighteen blessings of the Amidah but could hardly invoke a curse on followers of Yeshua the Mashiach. In this way, persons not reciting the *Birkat HaMinim* were suspected of heresy and subject to *cherem* (excommunication).